

# JC/GC Military Affairs Council First Responders Banner

The Military Affairs Council would like to honor active & retired First Responders for Independence Day. As a community, we want to highlight the gratitude and appreciation we have for those that have served and continue to serve our great community. This is an opportunity for you to purchase a 2' x 3' banner with the name and photo of a friend or loved one that will be displayed from the light poles in downtown Junction City on Washington Street. Banners cost \$150.00 and will be hung starting June. 1st through July 15th. When banners are removed, they will be returned to the MAC office and available for pickup.

Please confirm with the honoree that they are ok with their picture and name being on display before ordering a banner. If you would like to rehang a banner you ordered last year please bring it to the Chamber office with the \$25 rehang fee.

Thank you for your support!

Isreal Waddell  
Military Affairs Council Director

**Please send the image to [info@jcacc.org](mailto:info@jcacc.org) ASAP. The higher the image quality the better it will look on your banner. If you have a physical picture that needs scanned you can bring it into the Chamber office and we will scan it for you.**

Name of Honoree (As it will appear on banner)

Rank of Honoree

Honoree's Agency (ex. Junction City Fire Department)

Honoree's Years Served (ex. 2001-2021)

Name of Person(s) to be recognized as sponsor on banner (As it will appear on banner)

Name of Person purchasing the banner

Street Address

City

State

Zip

Email

Phone

Method of Payment  Check  Cash  Credit Card You may also come into the Chamber office (222 W. 6th St) to a make your payment if you would like.

## Credit Card Information

American Express  Discover  MasterCard  Visa

Name on Card: \_\_\_\_\_ Card Number: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Security Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Total Amount Due: \_\_\_\_\_

### AUTHORIZATION

I am authorized to and hereby give consent for the company listed about to receive faxes, emails, and other communications sent by or on behalf of the Junction City Area Chamber of Commerce (JCACC). I understand that I can revoke this consent by contacting the JCACC in writing. I/we also agree and certify that as a JCACC Member, I/we will observe the highest level of ethics in conducting business. All applications for membership must be reviewed by the Membership Enhancement Division.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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# JUNCTION CITY HONORS



Lieutenant  
**Stella  
KIDD**

**Fire Department**  
**2012 - Present**

★ PROUDLY RECOGNIZED BY: ★

**Her Family**